

# Quotation Request //

## US Government Printing Office

Agency Publishing Services  
732 North Capitol Street, NW  
Washington DC 20401-0001

**JACKET:317-207**

Issue Date and Time: 09/25/2006 5:31 PM

**Quotations are Due By:**

**(Eastern Time)10:00 AM** on 07/31/2006

**Submit Fax Quotes to: 00000000**

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**TITLE:** Incremental Seismic Rehab of Hotel/Motel Buildings

**QUANTITY:** 1519 Perfect bound books

**TRIM SIZE:** 8-1/2 x 11".

**PAGES:** .

92 pages plus separate cover.

**SCHEDULE:**

Furnished Material will be available for pickup by 08/01/2006

Deliver complete (to arrive at destination) by 09/08/2006

F.O.B. destination

**QUALITY LEVEL:** 2 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

**DESCRIPTION:**

**PRINTING: COVER:** Cover 1 and spine, prints, halftone/line illustrations, in 4-color process; text matter in builds of process color, tints/solids, bleeds top and sides. After printing, coat the entire surface of cover 1 and spine with clear non-yellowing varnish. Covers 2, 3, and 4 are blank. **TEXT:** Pages print head to head in 4 color process, with line illustrations, rule/line matter, reversing and solids throughout.

**MATERIAL FURNISHED:** Two CD-R's supplied, for text and one for cover. Supplied visual for text and cover.

Cover-Electronic Media: MacIntosh 10.3.9, Software: Adobe Indesign 4, Adobe Photoshop 9. Native fonts included.

Text-Electronic Media: Windows XP, Indesign 3.0, Illustrator 10.0, and Photoshop 8.0.

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order

JCP Code\* A60, White Offset Book, Basis Size 25 X 38" Basis Weight 60-lbs.

JCP Code\* L10, White Litho Coated Cover, Basis Size 20 X 26" Basis Weight 80-lbs.

**COLOR OF INK:**

4-color process, plus varnish.

**PRINT PAGE:** Head to Head

**MARGINS:**

Cover 1: follow electronic media, bleeds uncommon; and text: follow electronic media, adequate gripper.

**PROOFS:**

Two (2) sets of digital color content proofs for entire book. At contractor's option, a film-based composite blueline may be submitted provided direct to plate is used to produce the final product. Proofs must be created using the same Raster Image Processor (RIP) that will be used to produce the product. Proofs shall be collated with all elements in proper position (not pasted up), imaged face and back, trimmed, and folded to the finished size of the product.

Two (2) sets of digital one-piece composite laminated color proofs for cover page one and spine on the actual production stock (Kodak Approval, Screen TrueRite, Dupont thermal Waterproof, Polaroid PolaProof, CreoSpectrum, or Fuji Final Proof) with a minimum resolution of 2400 dpi are required. At contractor's option, a film-based composite laminated color proof on the actual production stock may be submitted provided direct-to-plate is used to produce the final product. The make and model number of the proofing system utilized shall be furnished with the proofs.

The proofs must have all elements in press configuration and must indicate margins. Proofs will be used for color match on press and must show dot structure. Inkjet, photographic, and overlay proofs are not acceptable. The proofs must contain color control bars for each color of ink on the sheet. Control bars must be placed parallel to the press's ink rollers. The control bars (such as Brunner, GATF, GRETAG, or RIT) must show areas consisting of minimum 3/16" x 3/16" solid color patches of 25%, 50% and 75%; dot gain scale; and gray balance patches for process color (if applicable). The areas must be repeated consecutively across the sheet.

Send proofs together with the furnished media (copy, lasers, electronic files) directly to: FEMA, 500 C Street, SW, Room 322, Washington, DC 20472, Attn:Lisa Halla (202-646-2647). Contractor must call GPO Contract Compliance Section at (202) 512-0520 immediately upon sending/delivering proofs and immediately upon notification that the proofs are available for pickup at the department. Proofs will be withheld not more than three (3) workdays from receipt in the department to when they are made available for pickup at the department. CONTRACTOR MUST NOT PRINT PRIOR TO RECEIVING AN "OK TO PRINT".

**BINDING:**

Perfect-bound on 11" side with separate wraparound cover.Grain must run parallel to spine.Trim 3 sides.

**PACKING:**

Pack suitably in shipping containers.

**DISTRIBUTION:**

DELIVER 1,490 copies, to: FEMA Distribution Facility, 8241A Sandy Court, Jessup, MD 20794.

DELIVER 10 copies, together with the furnished media (copy, lasers, electronic files) directly to: FEMA, 500 C Street, SW, Room 322, Washington, DC 20472, Attn: Lisa Halla (202-646-2647). Note: Return government-furnished material under separate cover by traceable method.

Ship 4 copies, marked "Depository Copies, Item 0216-A05" to the U.S. Government Printing Office, Depository Receiving Section, 44 H Street, NW Loading Dock, Room A-150, Washington, D.C. 20401.

Ship 15 copies marked "File Copies" to the Library of Congress, Madison Building, Anglo-American Acquisition Division, Government Documents Section, C Street (between 1st & 2nd), SE, Washington, D.C. 20540.

**QUALITY ASSURANCE STANDARDS:** The following standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

- (a) Non-destructive Tests -- General Inspection Level III.
- (b) Destructive Tests -- Special Inspection Level S-2.

Specified standards to correspond with each required attribute as follows:

ATTRIBUTE	SPECIFIED STANDARD
P-7. Type Quality and Uniformity	Furnished Electronic Media
P-10. Process Color Match	Furnished Electronic Media